NEWS IN BRIEF

Tehran to host ...

The upcoming conference, as elucidated by Zolfagar-Talab, marks a sequel to

the first of its kind held four years ago. "That conference had then created a significant impact in the Muslim world, which was grappling at a time with multifaceted crises and tensions, and strived to bridge the ideological chasm amongst its constituents," he pointed

The conference chair noted that the goals of Sharia possess enormous potential to foster greater convergence within the Islamic world and engender a new Islamic civilization.

Moreover, the Palestinian issue has been accorded particular attention at the conference. Zolfagar-Talab averred that, in adherence to the tenets of the Sharia, the Islamic world and its intellectuals must come to an understanding that the plight of Palestine could serve as a unifying factor for the liberation from subjugation, oppression, anti-Islamism, and arrogance.

Mahmoud Vaezi, the head of Tehran University's Faculty of Theology and Islamic Studies, who has co-organized the upcoming event, said the conference seeks to demonstrate that religion is an embodiment of peace and humanity, rather than a source of hardship and misfortune. Vaezi emphasized the significance of such programs to provide a platform for showcasing the true face of Islam to the world.

"Islam is a faith founded on the principles of peace and amity, but its enemies try to vilify it through their Islamophobic agenda."

The dean further warned that anti-Islamic forces manipulate the media to propagate falsehoods about Islam and sow seeds of discord among Islamic nations.

Encouraging dialogue and interaction, Vaezi suggested that Islamic countries need to come together and seek factual clarity instead of adopting confrontational stances.

'Motherless' awarded at Rainbow Int'l **Film Festival**



'Motherless,' directed by acclaimed Iranian filmmaker Morteza Fatemi, emerged triumphant at the 24th Rainbow International Film Festival in East London, garnering the Best Director Award. The festival, which took place from May 28 to June 4, showcased exceptional films from around the world, highlighting outstanding cinematic achievements.

Featuring an exceptional cast, 'Motherless' showcases the remarkable talents of Amir Aqaei, Mitra Hajjar, Pejman Jamshidi, Pardis Pour-Abedini, Ali Owji, Bita Aziz, Sara Mohammadi, and Fatemeh Mirzaei.

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such as Rumi, Sa'di, and

Khayyam in a production

that was expected to solely

feature Ferdowsi's words,

the director clarified, "The

play is an adaptation of

'Shahnameh,' in which

some songs were played

with a contemporary per-

spective on the modern hu-

man and their spiritual and

psychological needs, ren-

dering the magnum opus

more relatable for today's

audience. This enables the

audience to establish an

effective connection and

Elaborating on the process

engage in introspection."

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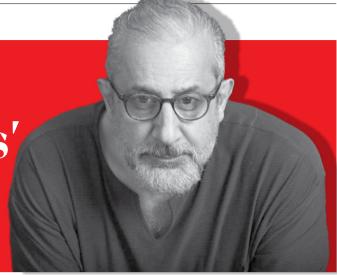




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Reinterpretation of 'Esfandiar's Seven Labors' mesmerizes spectators





Innovative reinterpretation of Ferdowsi's monumental masterpiece, 'Shahnameh' (Book of Kings), titled 'Esfandiar's Seven Labors,' has captivated audiences at Tehran's Vahdat Hall since April 26.

The production has garnered high praise, with

operas primarily revolve around the composition itself, involving the writer, lyricist, composer, and orchestra.

Considering these explanations, Parsaei emphasized that 'Esfandiar's Seven Labors' is an Iranian musical performance that lavishly incorporates visually captivating elements and offers stage designs that are both interpretive and accessible to all viewers.

literate spectators

Throughout the production, numerous



notable figures such as Iranian Foreign Minister Hossein Amir-Abdollahian. Iran's Culture and Islamic Guidance Minister Mohammad-Mehdi Esmaeili, and acclaimed director Majid Majidi among the esteemed attendees. To shed light on the key factors contributing to the work's success, an Iran Daily reporter conducted an exclusive interview with the director of the production, Hossein Parsaei.

Iranian musical

When discussing the genre of the performance, Parsaei elucidated, "Opera is a fusion of music and performance, wherein visual arts converge with Western classical music, and each character is brought to life by a classical vocalist. The show features a harmonious blend of actors who sing and perform together, highlighting opera as a form of theater where music assumes a central role, and vocal pieces are masterfully executed by skilled singers.

However, it distinctively diverges from musical theater. Unlike musicals that encompass acting, choreography, stage design, and various artistic elements, such as costumes, decor, accessories, lighting, and even special visual effects,

had fortunately familiarized themselves with the narrative in advance, witnessed the performance. These international spectators confirmed that the general storyline was readily comprehensible to them, allowing them to establish a profound connection with the production. Furthermore, on May 15, which marked Ferdowsi and Persian Language Commemoration Day, cultural attachés and ambassadors from various countries attended the show. Parsaei expressed how the play's executive structure, encompassing the orchestra, dance group, and stage design, captivated these distinguished guests as it derived inspiration from the epic storytelling of Fer-

foreign guests, who

Regarding the inclusion of works by other poets of adaptation, reinterpretation, and dramaturgy, Parsaei explained, "It encompasses a theatrical journey that entails studying, analyzing, and interpreting the play for a new performance. This process takes into account the audience, time, and location, while preserving the core subject, namely, the story of 'Esfandiar's Seven Labors,' and adapting it to align with

of Rumi and Attar." In exemplifying this reinterpretation, Parsaei stated, ments by Bamdad Afshar. "In this performance, Es-This unique combination fandiar embarks on a heroresulted in a profoundly ic and mystical journey that impactful composition beresonates with today's socifitting an Iranian musical ety, transitioning from the performance." Parsaei revealed that nerealm of epic storytelling to the realm of mysticism. It gotiations are underway is evident that the compoto stage the performance in other Persian-speaking sition of songs in this work extends beyond the verses

of 'Shahnameh,' necessitat-

ing a fresh amalgamation of

writings by Rumi, Attar, and

other Persian poets."

Amalgamation of

various instruments

When asked about the in-

corporation of Western

instruments in the musi-

cal score, Parsaei clarified,

"A classical performance

demands classical music.

Thus, it is natural that the

chosen structure by com-

posers for creating the mu-

sical score of the play re-

volves around a symphony

orchestra, wherein all in-

strumental groups and vir-

tually all Western classical

instruments are utilized.

countries such as Tajikistan, Arab countries like Oman, and various European nations. However, he acknowledged that staging such large-scale productions, with extensive set

designs, stage decorations, execution facilities,

and a multitude of musical and theatrical artists exceeding 250 individuals, requires meticulous planning and budgeting. Nevertheless, these endeavors contribute significantly to cultural exchanges between nations.

The director acknowledged the distinct challenges posed by every project and highlighted the specific difficulties associated with creating musical works. With only a handful of actors possessing the versatility to both act and sing in this field, and securing the necessary funding for large-scale productions requiring the coordination and management of artists at various levels, combining music (orchestra) with performance and professional artists, the complexities of musical productions are evident.

Parsaei emphasized that

these unique challenges

underscore the importance

and complexity of such

Furthermore, Parsaei ex-

tolled the works derived

from the 'Shahnameh' as

the embodiment of our

cultural identity, empha-

sizing their extraordinary

influence and captivation.

This literary marvel, root-

ed in ancient Iranian texts

and the epic story-

Manifestation of

Iran's cultural

identity

performances.

telling of Ferdowsi's 'Shahnameh,' fosters a sense of unity, harmony, and shared faith among Iranians toward their sa-

cred land. In closing, Parsaei called upon other artists who share an interest in Iran's literary and cultural heritage, particularly the 'Shahnameh,' to create works that celebrate the country's rich literary legacy, in whichever style they find most compelling.

He also expressed his intentions to produce a performance focusing on Esfandiar's battle with Rostam. Moreover, he appealed to the government to support and motivate these artists through a comprehensive action plan, while encouraging artists themselves to understand the needs of their audiences and captivate their attention.

As the production continues to grace the stage at Tehran's Vahdat Hall, accommodating an audience of 700 per performance, Parsaei estimated that over the course of 30 days, the theatrical work attracted approximately 20,000 individuals.

'Esfandiar's Seven Labors' stands as a co-production between Owj Arts and Media Organization and Roudaki Artistic Cultural Foundation.



current political and social conditions, geography, and the taste of an Iranian audience. Thus, in the creation of this work, in addition to directly incorporating excerpts from epic poetry, we have adapted certain aspects and delved into themes found in the poetry

Alongside Bardia Kiaras, who brilliantly conducted the orchestra, I firmly believe that a grand and epic performance of Ferdowsi's 'Shahnameh' necessitated the utilization of string. woodwind, brass, and percussion instruments, along with the incorporation of ancient rhythms and electronically composed seg-

