Splendor of Shirabad waterfalls in Golestan Province





Iranica Desk

Shirabad waterfalls stand out as an exquisite destination to cool off during scorching summer days and bask in the joy of nature with loved ones. Nestled in the scenic landscape of Golestan Province, Iran, these cascades lie 55 kilometers east of Gorgan and approximately seven kilometers south of Khan Bebin.

This collection of enchanting waterfalls, comprising both small and grandiose falls, earned its place on Iran's National Heritage list in 2014. Referred to as Khan Bebin waterfalls, Shirabad waterfalls are a must-visit at-

traction in Ramian, harmoniously set within the verdant and captivating Shirabad forest park. The cascading water features of Shirabad encompass seven distinct falls, all tracing the path of the Shirabad River. Renowned for its septet of waterfalls, it is fondly dubbed the Seven Shirabad waterfalls. The journey begins with the initial fall at the edge of Shirabad Park, a mere two kilometers from Shirabad village, with a height of 308 meters above sea level. The seventh and final cascade reaches a majestic height of 385 meters.

Capture the mesmerizing allure

of Shirabad Waterfall with your

camera, as its picturesque vista serves as an ideal backdrop for creating timeless memories. Delight in swimming and diving in the refreshing waters and inviting pools, but exercise caution if you are not well-versed in these activities. Embark on forest hikes amidst the lush greenery and towering trees, serenaded by the symphony of nature at Shirabad waterfall.

For the adventurous souls, explore the nearby cave, adding an exhilarating twist to your recreational escapade. Embrace leisurely picnics with family and friends in the charming environs of Shirabad waterfalls.

Regardless of the season, Shirabad Waterfall exudes its unique charm, promising a delightful experience with every visit. However, the peak time to relish this natural wonder is during the sunny days of spring and summer, when the weather is at its most inviting and pleasant.

In Golestan Province, the slopes of the Alborz Mountains are the source of many waterfalls and fountains, which has earned it the name of 'land of waterfalls'; some of which are Kaboudval, Golestan, Baran Kooh, Ziyarat, and Do-Aab. Shirabad is the third natural place to be registered in the province.





Global recognition of Isfahan's seven-color tile is significant

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These days, Isfahan's seven-color tile has gained popularity in some national and international arenas. The reason for this is the recent international recognition of this artistic work. It is the third handicraft of this province that, after *mina-kari* (enamel-working) and *qalam-kari* (a type of textile printing), has succeeded in receiving an international geographical indication.

A geographical indication (GI) is a sign used on products that have a specific geographical origin and possess qualities or a reputation that are due to that origin. In order to function as a GI, a sign must identify a product as originating in a given place.

Mojtaba Taj, the head of Isfahan's Handicrafts Union, said in an interview with ISNA that the geographical registration of various handicrafts is important because it provides a platform for advertising and branding. The economic consequences and benefits of such important and fundamental measures are significant in areas such as marketing.

Referring to the global registration process of this art, he said that seven-color tile and generally such arts require specific legal procedures for global registration. Initially, a request for registration is made by a non-governmental organization. In the case of seven-color tile, the Handicrafts Union of Isfahan Province has re-

quested global registration.

He said that after submitting the request, approval from the Handicrafts Department of Cultural Heritage Ministry is required, which was obtained. In the next stage, a payment equivalent to one thousand Swiss francs had to be made, which was paid by the Isfahan Chamber of Commerce.

"Unfortunately, nowadays, some countries attempt to claim our unique and indigenous arts as their own by registering them under their names. This is a challenge we are currently confronting. The global registration of Isfahan's seven-color tile can protect this art from such misappropriation and, at the very least, reveal the origins of this industry to the world," he emphasized.

Taj highlighted that following the global registration of an industry, efforts should be directed towards enabling artists to leverage its benefits. Geographic indication serves as a crucial marker, allowing artists who possess the legal and global recognition to label their products and reap the associated advantages.

"Out of the 600,000 handicrafts acknowledged by UNESCO, approximately 200 trace their roots back to Isfahan. This momentum must persist, with collective efforts aimed at securing global registration for other artworks originating from this region. Presently, 20 handicrafts from

Isfahan have obtained geographical indication registration, with three of them — specifically, Qalamkari and seven-color tile — being officially recognized on the international stage"

Mohammad Hassan Maqzi, a seasoned tile maker in Isfahan, said "I have serious doubts that the registration of Isfahan's seven-color tile pertains to the tiles commonly manufactured and sold in Isfahan today, as the current tiles in our city's art and culture market lack the merit to be registered."

He pondered over the color, structure, and design of contemporary seven-color tiles in comparison to those from the past, stating, "Presently, all of Isfahan's seven-color tiles are industrial and cannot be artistically equated with traditional ones. Nowadays, all colors are pre-made and chemically treated."

Maqzi emphasized, "In contrast to the natural colors historically used in traditional tiles, the process of tile-making has undergone significant changes. Craftsmen no longer fire tiles in traditional tile workshops. Instead, industrialists procure the seven-color tiles from factories and then apply colors onto their white base. Additionally, all designs are now implemented using stencils, and we no longer have artists like those of the past who were imaginative and meticulous in their designs."